STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, J. T. Collins, Trustee for J. T. Collins and W. M. Batson, Jr., in the State aforesaid, in consideration of the sum of - -Fourteen Hundred & no/100 (\$1400.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. J. Batson, his heirs and assigns: All that piece parcel or lot of land situate, lying and being in Bates Township, Greenville County, South Carolina, being an unnumbered lot of Mountain View Acres, and according to plat.of same made by Jones and Sutherland, Engineers, April 18, 1958, having the following metes and bounds, to-wit:

BEGINNING at a point in the center of a black top County road at joint corner of property of B. E. Batson, and running thence with the line of Batson property S. 86-53 E., 350 feet to iron pin; thence S. 3-07 W., 183 feet to an iron pin on the north side of Morning Dale Drive; thence with Morning Dale Drive S. 86-53 E., 115 feet; thence N. 3-10 E., 323.1 feet; thence N. 85-50 W., 458.3 feet to a point in the center of said County Road; thence with the center of said road S. 5-44 W., 149.2 feet to the point of beginning.

ALSO that other lot being designated as Lot No. 3 of Mountain View Acres according to said plat, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Morning Dale Drive at joint corner of Lots Nos. 2 and 3, and running thence with the line of said lots S. 3-07 W., 251.4 feet to an iron pin; thence S. 71-14 E., 129.8 feet to an iron pin; thence N. 3-07 E., 286.4 feet to an iron pin on the south side of Morning Dale Drive; thence with Morning Dale Drive N. 86-53 W., 125 feet to the point of beginning.

This conveyance is made subject to the restrictions applicable to Mountain View Acres to be recorded.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal	this 4th	day of November	in the year
of our Lord One Thousand Nine Hundred and	Fifty-eight.		

	(Sel)
gned, Sealed and Delivered in the Presence of	Trustee for J. T. Collins and (Seal)
Victor Tyle	W. M. Batson, Jr. (Seal)
$c \cdot d0$	(Seal)
Zucenia J. Vyll	(Seal)
O ()	

State of South Carolina,

Personally appeared before me Eugenia S. Pyle

Greenville County

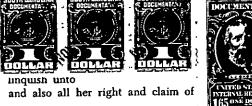
and made oath that She saw the within named grantor(s) J. T. Collins, Trustee for J. T. Collins and W. M. Batson, Jr. sign, seal and as his act and deed deliver the with written deed, and that S he, with C. Victor Pyle witnessed the execution there act and deed deliver the within witnessed the execution thereof.

<u> </u>	Sworn to before me this. 4th November, A. D. 19-58 (Seal) November Public for South Carolina	Eugenia S. Pyla
----------	---	-----------------

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify



ly and separately examined by me, did declare that she does freely, volof any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. to all and singular the premises within mentioned and released.

	GIVEN under my hand and s	
day	of, A. D. 19	
	(Seal)	
	Notary Public for South Carolina	\cdot

Cancelled documentar	ry stamps attache	ed: S. C. \$; U. S. \$				
Recorded this	27th	. Nove	mber	, 59	1:55	P.M. M. No.	#15766
Recorded thus		Cay or		10, B\		, 11012	